| AMENDMENT TRANSMITTAL LETTER (Large Applicant(s):   |                              |                           |        | ge Entity)   |     | H                      | Docket No. ZIM0168    |  |
|---|------------------------------|---------------------------|--------|--|-----|------------------------|-----------------------|--|
| Application No. 10/603,007  | Filing Date<br>June 24, 2003 | Examiner Henry M. Johnson | Ш      | Customer N<br>00832  | No. | Group Art Unit<br>3739 | Confirmation No. 1652 |  |
| DET 2 8 2004 C  |                              |                           |        |  |     |                        |                       |  |
| COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.  |                              |                           |        |  |     |                        |                       |  |
| The fee has been calculated and is transmitted as shown below.  |                              |                           |        |  |     |                        |                       |  |
| CLAIMS AS AMENDED   |                              |                           |        |  |     |                        |                       |  |
|   | CLAIMS REMAINING             | HIGHEST#                  | NUMBE  | ER EXTRA   |     |                        | ADDITIONAL            |  |
|   | AFTER AMENDMENT              | PREV. PAID FOR            | CLAIMS | PRESENT  |     | RATE                   | FEE                   |  |
| TOTAL CLAIMS  | 27 -                         | 29 =                      |        | 0  | х   | \$18.00                | \$0.00                |  |
| INDEP. CLAIMS   | 5 -                          | 3 =                       |        | 2  | х   | \$200.00               | \$400.00              |  |
| Multiple Dependent Claims (check if applicable)   |                              |                           |        |  |     |                        | \$0.00                |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT   |                              |                           |        |  |     |                        | \$400.00              |  |
| <ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>☑ A check in the amount of \$400.00 to cover the filing fee is enclosed.</li> <li>□ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account</li> <li>□ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>□ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul> |                              |                           |        |  |     |                        |                       |  |
| Jason A. Houser   | Signature                    |                           |        |  |     |                        |                       |  |
| BAKER & DANIELS 111 E. Wayne Street, Suite 800 Fort Wayne, IN 46802 Telephone: 260-424-8000 Facsimile: 260-460-1700   |                              |                           |        | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 20, 2004  (Date)  Signature of Person Mailing Correspondence |     |                        |                       |  |

cc:

P11LARGE/REV08

JASON A. HOUSER, REG. NO. 53,038

Typed or Printed Name of Person Mailing Correspondence





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

10/603,007

Confirmation No. 1652

**Applicant** 

James E. Grimm et al.

Filed

June 24, 2003

Title

DETACHABLE SUPPORT ARM FOR SURGICAL

NAVIGATION SYSTEM REFERENCE ARRAY

TC/A.U.

3739

Examiner

Henry M. Johnson III

Docket No.

ZIM0168/ZM0565

Customer No.

00832

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action of September 20, 2004, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Abstract begin on page 5 of this paper.

Amendments to the Drawings begin on page 6 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 7 of this paper.

Remarks begin on page 15 of this paper.

12/30/2004 WASFAW1 00000022 10603007

01 FC:1201

400.00 BP